



## INCLE ASHDOD By Ellis Parker Butler

sadly. "I bet two dollars ht's a And I got to sit and listen to it."

"You ain't got two dollars," said Uncle Ashdod. "So I says, 'All right, grandma, it you hire the ship you're the boss and I'll hustle up a crew of good, tough old seadogs that don't care a hang for lew or nothin' and that is willin' to cut throats at all hours, day or night.' 'Now, Ashdod, don't be so hasty,' she says, talkin' through her nose like she always did. 'I'll attend to gettin' a crey myself.' 'So she got the Willin' Hands Sewin' Society, and she got the Ladles' Ald Society, and she got Miss Piggle because she, always were a net over her hair.

Thought it might come handy

"Thought it might come handy to catch fish. I reckon," said Sim Perkins, sarcastically,
"She got Miss Piggle to be cook of the pirate ship," said Uncle Ashdod severely, "because Grandma Billup couldn't bear to have hair in her soup, and she figured the net would keep Miss Piggle's hair somewhere night where it ought to be, which ain't in vitiles, by no means. So that made twanty-four, countin' Grandma Billup, and I was twenty-five. They took me along to man the halyards."
"Couldn't they do it?" asked Sim Perkins.

Porkins.

"No, sir," said Uncle Asshdod. "A fool ought to know a woman can't man nothin. She could woman 'embut I never heard tell of anybody womanin' the halyards."

but I never heard tell of anybody womanin' the halyards."

"I never heard tell of women startin' out to be pirates, neither," said Sim Perkins.

"But you're goin' to," said Uncle Ashdod. "Because that's what Grandma Billup done. This here talk of women not bein' able to do men's work is all tommyrot, she says to me. "We can do it better than the men can' she says, 'and I'm goin' to do my share.' 'You're too old, I says. 'I'm so old I'm plum wuthless,' she says back, 'and that's why I've chose the callin' of a pirate. I don't know nothin' more wuthless than a pirate. If I'm a wuthless old woman I can do the work of a wuthless than a pirate. If I'm a wuthless old woman I can do the work of a wuthless man, and that's my idea of what a pirate is, so I'm goin' to be it.'"

"She might have told yarns," said Sim Perkins. "I know some fellers that tell yarns, and the yarns is wuthless, and..."

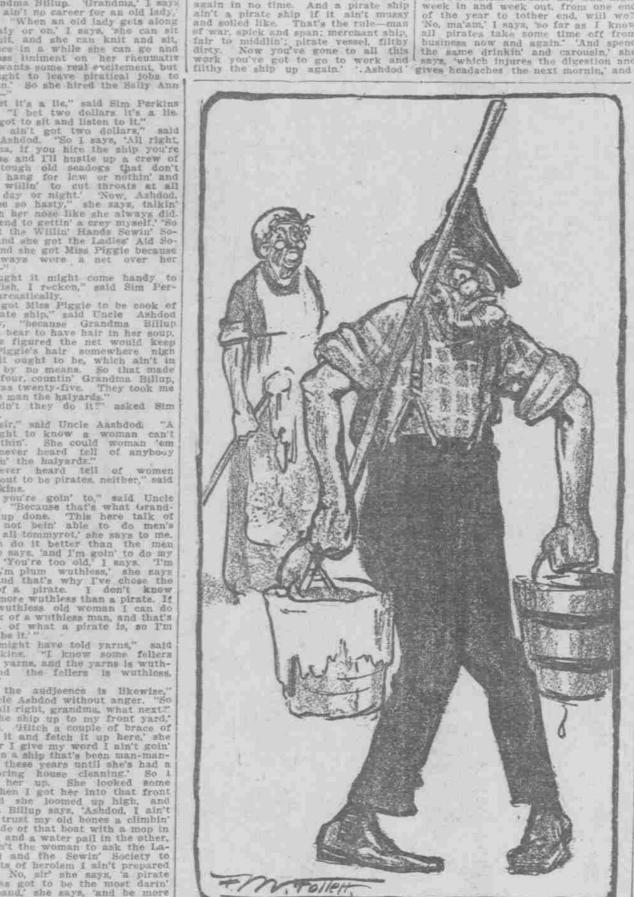
"And the audience is likewise."

less, and the fellers is wuthless, and—"

"And the audjeenes is likewise," said Uncle Ashdod without anger. "So I says, 'all right, grandma, what next? 'Fetch the ship up to my front yard,' she says, 'filich a couple of brace of oxen to it and fetch it up here,' she says, 'for I give my word I ain't goin piratin' in a ship that's been mannanged all these years until she's had a good spring house cleaning.' So I fetched her up. She looked some bulky when I got her into that front yard and she loomed up high, and Grandona Billup says, 'Ashdod, I ain't goin' to trust my old bones a climbin' up the side of that boat with a mop in one hand and a water pail in the other, and I ain't the woman to ask the Ladles' Aid and the Sewin' Society to do no acts of herolem I sin't prepared to lead. No, sir' she says, 'a pirate leader has got to be the most darin' of the band,' she says, 'and be more dare devil than the rest,' she says, 'and climbin' up walls that lean outwards ain't to my taste. So cut a door right there,' she says. So I cut it. And when it was cut the pirate crew put on their work dresses and entered in and set about housecleanin' that ship."

"And you sittin' there tellin' 'em yarns that was not true," said Sim I rerkins.

ometimes," said Sim Per
sing, 'I think I'm agin this
here suffrage business for
and sometimes I think I'm for
it don't make no difference to
what you think, nowhow," said
ashdod. "It's just like I says
dima Billup. Grandma, I says
dima billup. To the boat was attime we come
don't lime we c



"And mannin' the water pail an d mannin' the whitewash brush."

ally to my taste. So cut a door right there, she says. So I cut it. And when it was cut the pirate crew you to not their work dresses and entered in and their work dresses and entered

The New Social Dances: By Mile. Anna Pavlowa

The Gavotte: Lesson 3 The Side Salute and The Finale

This Dance Will Help Greatly to Develop Repose, Grace and Relax-

(This is one of a series of articles especially written for The El Paso Heraid by Mile. Anna Pavlowa, the greatest living premiere danseuse, who has posed with her dancing partner, lawrenti Novikoff, for each figure. The dances to be explained and illustrated are those now in vogue in society ball-

W E COME now to the final two figures in the Russian Gavotte, the Side Salute (figure A) and the Finale (shown in figure B). If you have ever tried to move from right to left, and vice versa, with a series of fairly long glides you will have some idea of what the Side Salute is.

As in the case with both the Hestitation Waltz and the Tango, the selection of figures in the Russian Gavotte is left largely to the discretion of the masculine partner, There is no set rule for their introduction, but if you use caution and move only from one pose, or step, to another which can be accomplished with ease and without awkwardness, you will have no great difficulty.

The Side Salute begins when the dancers are standing erect, Almost immediately the dancer sinks slightly and

mediately the dancer sinks slightly and assuming the approximate position shown in figure A move to the right, or the left, whichever direction is agreed upon by the dancers, with each side glide the arms are lifted slightly and upon the completion of the glide—after the rear foot has been brought up into position—there comes a pause. Thereupon a second glide takes place, and it may be repeated until a considerable distance has been traversed.

The Russian Gayotte is brought to a close with a pose appropriately designed.

The Russian Gavotte is brought to a close with a pose appropriately designated as the Finale, the attitude of the feminine dancer being demonstrated in the photograph figure B.

This pose is assumed several times to the rythmic accompaniment of the music, with the right arm elevated first and the left brought to the same point when the attitude is reversed. Then, too, the left foot is pointed in place of the right, while the weight of the body is thrown, supported, upon the other foot.

Without question, the Russian Gavotte requires a great deal of practice, but I can guarantee that it will do more to cultivate repose, bodily grace and relaxation than any other dance possible to the ball room, Next week I shall continue the regulation modern round dances, with photographs of myself and my partner, M. Novikoff.

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"Oh. it was, was it?" said Sim Perkins, sneeringly. "And I suppose in them days after a lot of old indies got their sewin' aboard ship they cut loose and went to sea and cut throats, didn't they? I suppose a lot of aunties and grandmas tied red rags around their heads, and took bowle knives in their heads, and cursed and swore and run alongside of peaceful vessels, and killed the crews, and sunk the ships, and stole the treasure, didn't they? Go on and tell me that. I dare ye!" "If that was what they did, I'd tell ye," sald Uncle Ashdod, not in the least abashed, "but it wasn't. Them women were worse robbers than that. Why, I remember one lettle bit of a pin cushion no bigger'n my fist-

"Thought you was tellin' about pirates," said Sim Perkins. "Maybe you don't know th' difference between pirates an' pin cushions. A pin cushion is a "

Articles by this noted writer are reg ular features of The El Paso Herald.)



Fig. A. The Side Salute Requires Agility in

Fig. B. Represents the Concluding Pose in the Russian Gavotte.

clean sewin' and quiltin', the muss of which can be swept up with a carpet sweeper.' That's what she says, because it was before the days of vacuum cleaners."

and gingham aprons marked a dollar them coming over with the Puritans, but of conducted until 1581 under the firm Norman origin. ye! Women can't do men's work. Set out to be pirates and turned out to be a church fair. What kind of pirates

a church fair. What kind of pirates is a lot of women runnin' a church fair?"

"Fierce onea." said Uncle Ashdod.

"Tur'bly fierce."

"'T's all right," said Sim Perkins, 'but church fairs ain't pirate ships, to my way of thinkin'. That's the way this whole woman business it. Give 'em a chance and in little while they'd be runnin' all the pirate ships and turnin' em ail into church fairs. What's we do for pirate ships then?"

"Well, maybe," said Uncle Ashdod, cheerfully, "we could manage to worry along 'thought any."

back as the beginning of the 18th cen

The American pioneers had to strug-gle in the new country and, as far as can be ascertained, none of them rose above the rank of farmer until Mar-shall Field broke away from tilling the soil and carved out for himself a path which led to great wealth and influence.

offuence.
Marshall had received only a com-

marshall field's Rise

From Clerk at Small Salary, He
Becomes Greatest of World's
Merchant Princes.

By Madison C. Peters

Marshall Field's Rise, mastering every week, the
Becomes Greatest of World's
Merchant Princes.

By Madison C. Peters

Marshall Field to serve in the firm of Coology, was born at Conway, Mass, on Aug. 18, 1835 of parents in very humble circumstances. His father was a small farmer and the portion of land he held was, for the greater part, so unproductive that he had a hard time in wresting a meager living from it. But he was a man of dogged will be the wind the book of Peters and the world in the was a man of dogged will the will be wi

Became Merchant Prince, On Leiter's retirement Field became the merchant prince of the world his house standing far shead of any other similar institution in existence. Prior to the great fire the sales of the concern, of which Field was the head, amounted to \$12,000,000 a year Through the fire the losses entailed on the firm amounted to \$2,000,000. When the city was rebuilt business steadily increased until the mammoth